

**SUMMARY:** The purpose of this notice is to announce additions to the labor surplus area list for Fiscal Year (FY) 2002. Three areas are added to the list under the exceptional circumstances criteria: Coos County, New Hampshire; Essex County, Vermont, and Putnam County, Illinois. Coos County, New Hampshire and Essex County, Vermont are effective April 1, 2002. Putnam County, Illinois is effective June 3, 2002.

**FOR FURTHER INFORMATION CONTACT:** Gay Gilbert, Division Chief, U.S. Employment Service, Employment and Training Administration, 200 Constitution Avenue, NW., Room C4512, Washington, DC 20210. Telephone: (202) 693-3046.

**SUPPLEMENTARY INFORMATION:** The Department of Labor regulations implementing Executive Orders 12073 and 10582 are set forth at 20 CFR Part 654, Subparts A and B. These regulations require the Assistant Secretary of Labor to classify jurisdictions as labor surplus areas pursuant to the criteria specified in the regulations and to publish annually a list of labor surplus areas. These regulations also provide for the designation as a labor surplus area under exceptional circumstances criteria. Pursuant to those regulations the Assistant Secretary of Labor is hereby publishing additions to the annual list of labor surplus areas for FY 2002.

Eligible labor surplus areas	Civil jurisdictions included
Illinois: Putnam County .. New Hampshire: Coos County. Vermont: Essex County	Putnam County. Coos County. Essex County.

For the convenience of the public, the Labor Surplus Area list is posted on the Internet at the following addresses: [www.doleta.gov](http://www.doleta.gov) and [www.usworkforce.org](http://www.usworkforce.org).

**Emily Stover DeRocco,**

*Assistant Secretary of Labor.*

[FR Doc. 02-17322 Filed 7-9-02; 8:45 am]

**BILLING CODE 4510-30-M**

## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

[V-02-1]

#### Application for a Permanent Variance From American Boiler and Chimney Co. and Oak Park Chimney Corp.; Notice of Correction and Extension of Comment Period

**AGENCY:** Occupational Safety and Health Administration, Department of Labor.

**ACTION:** Notice of correction and of an extension of the period for submitting comments and hearing requests.

**SUMMARY:** On May 23, 2002, the Occupational Safety and Health Administration (e.g., "OSHA" or "the Agency") published in the **Federal Register** a notice of an application for a permanent variance submitted by the American Boiler and Chimney Co. and Oak Park Chimney Corp. (67 FR 36263). Today, OSHA is correcting information that it published in that notice under the sections for addresses and further information. In addition, the Agency is extending the period for submitting comments and hearing requests by 30 days to allow interested parties an opportunity to resubmit their comments and hearing requests, as well as to send additional comments or to submit an initial hearing request if they wish to do so.

**DATES:** Interested parties must submit their written comments and hearing requests by August 9, 2002.

**ADDRESSES:** You may submit three copies of your written comments to the OSHA Docket Office, Docket No. V-02-01, Technical Data Center, Room N-2625, U.S. Department of Labor, 200 Constitution Ave., NW., Washington, DC 20210; telephone (202) 693-2350. If your written comments are 10 pages or fewer, you may fax them to the OSHA Docket Office at (202) 693-1648. You do not have to send OSHA a hard copy of your faxed comments.

You may submit comments electronically through OSHA's Homepage at <http://ecommments.osha.gov/>. Please note that you may not attach materials such as studies or journal articles to your electronic comments. If you wish to include such materials, you must submit three copies of the material to the OSHA Docket Office at the above address. When submitting such material to the OSHA Docket Office, you must clearly identify your electronic comments by name, date, subject, and docket number so that we can attach them to your electronic comments.

Send requests for a hearing to Ms. Veneta E. Chatmon, Office of Information and Consumer Affairs, Room N-3649, OSHA, U. S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210; telephone (202) 693-1999.

**FOR FURTHER INFORMATION CONTACT:** For information about this notice or the previous **Federal Register** notice containing the variance application contact Ms. Maryann S. Garrahan, Director, Office of Technical Programs and Coordination Activities, Room N-3655, OSHA, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210; telephone (202) 693-2110; fax (202) 693-1644. You can obtain additional copies of this notice or the previous **Federal Register** notice containing the variance application from the Office of Publications, Room N-3101, OSHA, U. S. Department of Labor, 200 Constitution Avenue, NW., Washington DC 20210; telephone (202) 693-1888. For electronic copies of this notice contact OSHA on its Webpage at <http://www.osha.gov>, and select "Federal Register," "Date of Publication," and then "2002."

**SUPPLEMENTARY INFORMATION:** On May 23, 2002, OSHA published in the **Federal Register** a notice of an application for a permanent variance submitted by the American Boiler and Chimney Co. and Oak Park Chimney Corp. (67 FR 36263). That notice contained erroneous information regarding the docket number, the room number for sending comments, the number of copies required, the fax number for sending comments, and the name of the individual to contact for further information.

This notice provides the correct information in the sections titled **ADDRESSES** and **FOR FURTHER INFORMATION**. In addition, the Agency is extending the period for submitting comments and hearing requests by 30 days to allow interested parties an opportunity to resubmit their comments and hearing requests, as well as to send additional comments or to submit a hearing request if they wish to do so.

#### Authority and Signature

John L. Henshaw, Assistant Secretary of Labor for Occupational Safety and Health, U.S. Department of Labor, 200 Constitution Ave., NW., Washington, DC directed the preparation of this notice under the authority specified by Section 6(d) of the Occupational Safety and Health Act of 1970 (29 U.S.C. 655), Secretary of Labor's Order No. 3-2000 (65 FR 50017), and 29 CFR part 1905.

Signed at Washington, DC on July 1, 2002.

**John L. Henshaw,**

*Assistant Secretary of Labor.*

[FR Doc. 02-17321 Filed 7-9-02; 8:45 am]

BILLING CODE 4510-26-P

## MISSISSIPPI RIVER COMMISSION

### Sunshine Act Meeting

#### AGENCY HOLDING THE MEETINGS:

Mississippi River Commission.

*Time and Date:* 4:30 p.m., August 12, 2002.

*Place:* On board MISSISSIPPI V at City Front, Marquette, IA.

*Status:* Open to the public.

*Matters To Be Considered:* (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the St. Paul District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

*Time and Date:* 3:30 p.m., August 13, 2002.

*Place:* On board MISSISSIPPI V at Oneida Landing, Davenport, IA.

*Status:* Open to the public.

*Matters To Be Considered:* (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Rock Island District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

*Time and Date:* 9:30 a.m., August 15, 2002.

*Place:* On board MISSISSIPPI V at Melvin Price Locks and Dam, Alton, IL.

*Status:* Open to the public.

*Matters To Be Considered:* (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the St. Louis District; and (3) Presentations by local

organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

*Time and Date:* 8:30 a.m., August 19, 2002.

*Place:* On board MISSISSIPPI V at Old Ferry Landing, Tiptonville, TN.

*Status:* Open to the public.

*Matters To Be Considered:* (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi river and its tributaries; (2) District Commander's overview of current project issues within the Memphis District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

*Time and Date:* 8:30 a.m., August 20, 2002.

*Place:* On board MISSISSIPPI V at Tom Sawyer Park, West Memphis, AR.

*Status:* Open to the public.

*Matters To Be Considered:* (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Memphis District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

*Time and Date:* 10:30 a.m., August 21, 2002.

*Place:* On board MISSISSIPPI V at Lake Providence Port, Lake Providence, LA.

*Status:* Open to the public.

*Matters To Be Considered:* (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Vicksburg District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

*Time and Date:* 9:30 a.m., August 23, 2002.

*Place:* On board MISSISSIPPI V at Genac Towing Company, Houma, LA.

*Status:* Open to the public.

*Matters To Be Considered:* (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the New Orleans District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

#### CONTACT PERSON FOR MORE INFORMATION:

Mr. Stephen Gambrell, telephone 601-634-5766.

**Timothy S. Gambrell,**

*Executive Assistant, Mississippi River Commission.*

[FR Doc. 02-17476 Filed 7-8-02; 2:02 pm]

BILLING CODE 3710-GX-M

## NUCLEAR REGULATORY COMMISSION

[Docket No. 50-10]

### Exelon Generation Company, LLC, Dresden Nuclear Power Station, Unit 1; Exemption

#### 1.0 Background

The Exelon Generation Company (EGC), or the licensee, is the holder of Facility Operating License No. DPR-2, which authorizes operation of the Dresden Nuclear Power Station (DNPS), Unit 1. The license provides, among other things, that the facility is subject to all rules, regulations, and orders of the U.S. Nuclear Regulatory Commission (NRC, the Commission) now or hereafter in effect.

DNPS, Unit 1, is located approximately 50 miles southwest of Chicago in Grundy County, Illinois. DNPS, Unit 1, was shut down in October 1978. On July 23, 1986, NRC issued Amendment No. 36 to License DRP-2 for DNPS, Unit 1, changing the license to possess-but-not-operate status. The licensee at that time, Commonwealth Edison, informed the NRC that it had decided to permanently cease operations at DNPS, Unit 1, and that all fuel had been permanently removed from the reactor. In accordance with 10 CFR 50.82, upon docketing of the certifications in August 31, 1984, the facility operating license no longer authorizes the licensee to operate the